Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan Office No. 01263-283038, Fax No. 01263-283779

('B++'Grade, NAAC Accredited)

Advt. No. 01/March/2025/Deputation

Date: 13 03 2025

In continuation of earlier advertisement No. 02/Dec/2024/Deputation dated 13.12.2024, fresh applications are invited from the eligible candidates purely on deputation/ contract basis for the following posts as per eligibility conditions/ experience

Sr. No.		No of posts	l and the second second
01		02	Retired from analogous / equivalent post on regular basis in University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. OR Five years experience as Assistant or equivalent cadre from the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. OR Holding analogous post from the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations.
02	Assistant (L-6)	06	Retired from analogous / equivalent post of regular basis in University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. OR Five years experience Clerical cadre from the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. OR Holding analogous post from the University/Colleges/Educational
03	Accountant (L-6)	04	Retired from analogous / equivalent post on regular basis in University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. OR Five years experience as Account Clerk from the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. OR Holding analogous post fine the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. Retired from analogous / equivalent post or
04	Programmer (L-9) (Against Leave Vacancy)	01	regular basis in University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. OR Five years experience as Jr. Programmer of equivalent cadre from the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations OR Holding analogous post from the University/Colleges/Educational University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations Institutions/Govt./ Semi Govt./PSU/Corporations

(L-6	nnical Assistant) ninst Leave Vacancy)	01	Retired from analogous / equivalent post of regular basis in University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations. OR Holding analogous post from the University/Colleges/Educational Institutions/Govt./ Semi Govt./PSU/Corporations.
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Interested candidates working on regular basis may apply for the above mentioned posts through proper channel on the prescribed application form, mentioning that No Vigilance /Disciplinary proceeding is pending or contemplated against the person concerned. The candidates may submit an advance copy to this office. However, they are required to bring **No Objection Certificate** at the time of interview.

The candidates who may apply to any post on contract basis will have to submit their application on the prescribed format, with all supporting documents and experience certificates. The candidates who have applied vide Advt. No. 02/Dec/2024/Deputation dated 13.12.2024 need not apply again.

The applications received after the expiry of last date, incomplete and without proper channel will not be entertained. The University has the right to increase or decrease the number of posts or to cancel the advertisement without assigning any reason. No TA/DA will be paid to candidates for attending the interview.

The period of deputation/contract shall be for one year initially or till the regular appointment is made whichever is earlier purely on stop gap arrangement. The salary shall be paid as per Govt. /University rules. Further, the appointment against Sr. No. 04 & 05 shall be available till the period on lien/ present post holder reverts back.

The last date for submission of application forms duly completed in all respect is **21.03.2025 up to 4:00 P.M**. The application forms may be sent on the following address:

The Registrar, Bhagat Phool Singh Mahila Vishwavidyalaya, Khanpur Kalan, Sonipat-Haryana-131305.

Registrar



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Advt. No. 01/March/2025/Deputation

1	ffice use ation No Dated		Passport Size Photograph not older than six
1.	Name of the Post applied for	:	months
2.	Advertisement No.	:	
3.	Name of the Candidate in block letters	:	
	(As per Matric Certificate)		
4.	Father's/Husband's Name (block letters)):	
5.	a) Date of Birth	:	
	b) Place of birth with State	;	
6.	Nationality	:	
7.	Marital Status	:	anile
8.	Present Postal Address	:	less to the se
100			
9.	Contact Telephone / Mobile No.	:	
10.	E-Mail I.D. & ADHAR No.	:	
11.	Permanent Address	:	
12.	Academic/Professional Qualification (Atacertificates)	tach self attested copies	of mark sheets &

Sr. No	Exam passed	Board/University	Year of passing	% age of marks obtained	Division	Subject/Specialization
			V			
2		e e				
22						
						with the design of the

- 13. Do you belong to any reserved category :

 If yes, state the Category and attach the attested copy of Certificate issued by the competent Authority.
- 14. Experience (Attach self attested copies of relevant certificates):-

Sr. No.	Organization/ Dept.	Post held	Basic Pay & Pay scale drawn/being drawn	From	То	Total Experienc e	Reason for leaving
-							
					\ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \		

15.	Details of present employment (Attach self attested Employer's Certificate)							
	a) Name of the organization	:						
	b) Designation	;	**					
	c) Pay Scale	:						
*	d) Basic Pay	:						
	e) Date of Next increment	16.						
16.	Minimum joining period required	:						
17.	Any other relevant information	:						
	I certified that the above information	on furnished by	me in this application is correct					
	and true and nothing has been con	cealed therein.	I also undertake to accept the					

liability for any action under the rules for any wrong-statement or concealment of

Place:

facts on my part.

Signature of applicant

Date: